

## **Affordable Housing Coalition**

### **Agenda**

April 17, 2012

Damiano Center

10AM—12PM

- |                                                                       |        |
|-----------------------------------------------------------------------|--------|
| 1. <b>Introductions/Announcements</b>                                 | 10 min |
| 2. <b>Approve January Minutes/Additions to March Agenda</b>           | 5 min  |
| 3. <b>Treasurer's Report</b> --Carol                                  | 5 min  |
| 4. <b>City/County Staff Discussion Items</b> —Laura                   | 15 min |
| • "Homeless is My Address" Photo Display                              |        |
| • 2012 SuperNOFA Process                                              |        |
| 5. <b>Heading Home SLC Leadership Council</b> —Laura                  | 15 min |
| • Update on Activities                                                |        |
| • By-Laws/Conflict of Interest                                        |        |
| 6. <b>Revisit AHC Vision/Mission/Goals</b> —Laura                     |        |
| 7. <b>AHC Concerns</b> —Discussion from March Meeting—Jeff            | 15 min |
| 8. <b>AHC Agency Presentations</b>                                    | 20 min |
| 9. CHUM—Kim Randolph                                                  |        |
| 10. AEOA—Martin Lepak                                                 |        |
| 9. <b>Committee Meeting Summary</b>                                   | 5 min  |
| • Advocacy (April meeting) -- Rick                                    |        |
| 11. <b>April Committee Meetings</b>                                   |        |
| • Advocacy/Legislative 9:00 am in the dining room                     |        |
| (Advocacy meets on even months @ 9am/At Home on odd months at 8:30am) |        |

***\*Leadership Ad Hoc Committee will meet today immediately following the AHC mtg.***

**The next AHC meeting will be held on Tuesday, May 22, 2012, 10:00 am, at the Damiano Center.**